

## House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 27, 2014

## Madam Speaker:

The Government Operations Committee reports a favorable recommendation on **H.B. 394**, CAMPAIGN FINANCE REVISIONS, by Representative J. Dunnigan, with the following amendments:

- 1. Page 22, Lines 656 through 658:
  - 656 (1) Within 30 days after the day on which a regulated officeholder is required to file <u>a</u>
  - 657 <u>financial disclosure form under Subsection 20A-11-1604(3)(a)(i), (b)(i), or (c)(i), the lieutenant</u>
  - 658 governor shall review each filed { summary report } to ensure that:

Respectfully,

Jack R. Draxler Committee Chair

Voting: 8-0-1

3 HB0394.HC1.WPD 2/27/14 10:21 am bbean/BJB TRV/BJB





